

ness. Do you really appreciate your church paper as you ought? Imagine yourself shut out from this information, and you will be able to realize or appreciate the value of your church paper. Ask Brother Talley, President of the National K. C., and Sister Grossnickle, President of the S. S. C. E., and Brother McFaden, of the Book and Tract work—and what will they tell you? You can readily anticipate their answer. They are in a position to know the value of their church paper. You cannot afford to be ignorant as to the business of your church. To neglect this means of knowledge is to sin against better light.

3. The church paper will furnish very wholesome reading matter for your home and family. In these days when there is so much trash—impure literature, it is well that all Christians should use their influence in behalf of more wholesome reading matter. Support your church paper and thus aid in furnishing the very best reading matter for your family. Cultivate a taste for religious reading, get your children to read the church paper, read it yourself, read it to them, and let your actions show that you prize your church literature above all other reading for your home.

4. Those who read regularly, their church paper, are the best workers in the church. The time spent by pastors in introducing the church paper, is not lost. It will help them in their work. It will make intelligent Christians, and this is always desirable. A church where every family reads the paper is always an active, working church, a church on which the brotherhood can always depend for every good work. We would rather risk getting our salary paid regularly by the congregation which spends seventy-five dollars a year for the church paper, than a congregation in which not a half dozen read the paper.

In every way then the church paper is an educator and should be in the home of every family in the whole brotherhood. Let us make this our aim. Let pastor and people unite in increasing the subscription list to the EVANGELIST, and in so doing they will help themselves, aid the Publishing House, and do a practical service for the church at large.

KINDNESS exercised toward an enemy warms his head even if it does not change his heart. "For in so doing thou shalt heap coals of fire on his head."

Personal Mention.

Dr. McGregor, is now at Louisville, Ohio.

Brethren Bowman and Moomaw are still at work in the Old Domion.

Brother Talley is pushing the work of the K. C. with his usual energy.

Brother Summers reports two more accessions at the Maple Grove church.

We are waiting to hear from brother E. E. Haskins, North Georgetown, Ohio, where he is conducting a revival meeting.

Sister Grossnickle is amused at the possibility of rearing monuments more enduring than *giants*. *Granite*, it should have been.

Brother McFaden, will in the near future, begin a series of articles on the Lord's Day, an outline of which appeared in a previous issue of the paper.

From brother Z. T. Livengood, we learn that the work at that place is moving grandly forward. They expect to dedicate their new church sometime in December.

Brother J. C. Mackey closed a week's meeting at his country appointment, Summit Mills, with three accessions by baptism, and a very pleasant communion in which about fifty members participated.

FROM HUDSON, IA.

Our four week's meeting held by I. D. Bowman of Philadelphia, Pa., closed last Thursday night with 33 additions. The church is very much revived. More have promised to come soon. Last night we held our communion service. Over 100 members were at the tables. Brother E. L. Hilderbrand assisted in the ministration. We have a prayer-meeting in Waterloo on Saturday night, one at Enon on Wednesday night. Will organize a K. C. next Sunday night.

Yours Fraternally,

J. S. GILLIN.

FROM CONEMAUGH, PA.

Our communion at this place passed off quietly. It was largely attended, and it was a soul inspiring meeting, and enjoyed by all. We had meetings a few nights prior to this service and during these services one precious soul was added to the church. The Lord is still blessing our weak efforts for the good cause. The revival season is drawing near, and I expect soon to enter upon the good work. We ask an interest in the prayers of the readers of our dear church paper.

Oct. 29.

J. F. KOONTZ.

College Notes.

One new student this week.

Brother Welty was to Dayton, Ohio, last week on business.

If you can get something just as good for much less money why not take it?

The demand of the age is a more *practical* education. Come to Ashland and secure it.

On the 21, inst., Miss Sadie Berkley, instructor in the Musical department, will give an entertainment in the City Opera House of Ashland.

Brother Roger Darling preached for the Brethren at Ankenytown last Sunday morning and evening. He reports very interesting meetings.

Prof. J. M. Tombaugh was called home last week to conduct the funeral services of an old lady in his congregation—age ninety-four years.

Prof. Beal delivered an oration, on "The Needs of Our Country," at the last meeting of the Literary Society, which was greatly appreciated by the audience.

John D. Rockefeller, last week, gave \$3,000,000 to the Chicago University, making a total of more than \$7,000,000. The University will be made the largest in the world.

Brother W. A. Welty, one of the Theos., preached in the University chapel on Sunday evening. His sermon was well prepared and was appreciated by all who had the pleasure of hearing it.

Do you wish to take a course in music? Write to Miss Sadie Berkley. Do you want to take a theological course? Write to J. Allen Miller. Would you like a first class commercial course? Write to J. C. Beal. Do you want a course in shorthand and typewriting? Write to A. B. Gnagey. Have you decided to take a college course, and don't know where to go or what course to take? Write to J. M. Tombaugh, Ashland, Ohio.

THE HOLY GHOST BOOK.

The moment a man honestly and heartily believes the Bible to be God speaking through men to men he is compelled to ask two other questions: First, what does the Bible teach? secondly, what is the bearing of this teaching upon me and my duty? He finds a pattern showed him in this Mount of God, and hears a voice, "See that thou make all things according to that pattern." And so, as a scriptural quality comes into such a man's speech and preaching, a scriptural quality is bound to pervade such a man's life and character.—Arthur T. Pierson.